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PATENT  
Attorney Reference Number 6235-62514-01

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

The application of: Matsumoto et al.

**Application No. 10/088,726**

**Filed:** October 1, 2002

**Confirmation No.** 6930

**For:** NOVEL GUANOSINE TRIPHOSPHATE-BINDING PROTEIN-COUPLED RECEPTORS, GENES THEREOF AND PRODUCTION AND USE OF SAME

**Examiner:** Nirmal S. Basi

**Art Unit:** 1646

**Attorney Reference No.** 6235-62514-01

MAIL STOP AMENDMENT  
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P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

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I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed January 19, 2006

### TRANSMITTAL LETTER

Enclosed is an Amendment and Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee	
Total Claims	12	- 27*	= 0	\$50.00	\$0.00	
Indep. Claims	3	- 3**	= 0	\$200.00	\$0.00	
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>						<b>\$0.00</b>

\* greater of twenty or number for which fee has been paid.

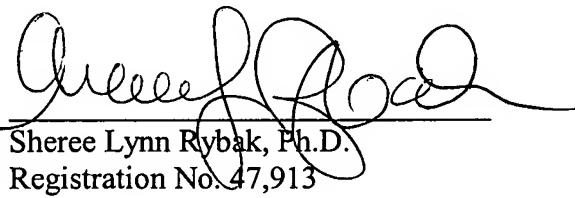
\*\* greater of three or number for which fee has been paid.

- No additional fee is required.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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**AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT**

This responds to the Office action dated December 19, 2005. A one-month period for reply was set, making a reply due by January 19, 2006. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 6.

Applicants elect Group I (claims 1-4, 6, 15, 18-20 and 25), and SEQ ID NOS: 20 and 25, with traverse.

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